

MINISTRATION OF HOLY COMMUNION

Pre Communion, Lamb of God page 92

Communion Hymns,Grey Hymn Book #s 695, 690, 686

Please stand.

Post Communion Canticle, Thank the Lord page 92

Prayer page 94

Benediction page 95

Pastor: Go in peace, serve the Lord

Congregation: Thanks be to God!

Closing Hymn, Battle Hymn of the RepublicGrey Hymn Book #692

Postlude

Pastor: Rev. Steve Bang

Organist: Melissa Phillips

Lectionary: Janell Carson

Usher: Caroll Carson

Acolyte: Paris Reimann

ANNOUNCEMENTS

Today, May 29

6 p.m. Youth Group

Tuesday, May 31

7 p.m. Bible Study

Wednesday, June 1

6 p.m. Sarah Circle, potluck at the church fellowship hall

7 p.m. Naomi Circle with Misty Juveland

Next Sunday, June 5

8:30 a.m. Worship Service

9:30 a.m. Fellowship

9:45 a.m. Sunday School for all ages

6 p.m. Youth Group

Prayer List—Lloyd Richards, Donnie Jensen, Elaine Ritz, Carver Moffat, Angela Haugen, Marlys Haugen, Mike Haack, Roger Peterson, Dale Zingg, Dorothy Kall, Ben Charlson, Monte Branstad, Blanche Durby, Eldora Reil. All prayer requests can be submitted to: www.westprairiechurch.com/prayer; leave message on church answering system @641-567-3733; or called in to Pastor Steve @ 641-590-7894.

2nd Sunday after Pentecost

11 a.m., May 29, 2016

West Prairie Lutheran Church, LCMC

Service of Holy Communion

Pastor Steve Bang

Prelude

Pastoral Greeting

Please stand if you are able.

Brief Order for Confession and Forgivenesspage 77

Opening Hymn, Lift High the Cross.....LBW #377

Kyriepage 78

Hymn of Praise, This is the Feastpage 81

Prayer of the Day

All: Lord God of all nations, You have revealed Your will to Your people and promised Your help to us all. Help us to hear and to do what You command, that the darkness may be overcome by the power of Your light; through Your Son, Jesus Christ our Lord. Amen.

You may be seated.

FIRST LESSON: I Kings 8:22-24, 27-29, 41-43

Then Solomon stood before the altar of the LORD in front of the whole assembly of Israel, spread out his hands toward heaven and said: "LORD, the God of Israel, there is no God like You in heaven above or on earth below—You who keep Your covenant of love with Your servants who continue wholeheartedly in Your way. You have kept Your promise to Your servant David my father; with Your mouth You have promised and with Your hand You have fulfilled it—as it is today.

"But will God really dwell on earth? The heavens, even the highest heaven, cannot contain You. How much less this temple I have built! Yet give attention to Your servant's prayer and his plea for mercy, LORD my God. Hear the cry and the prayer that Your servant is praying in Your presence this day. May Your eyes be open toward this temple night and day, this place of which You said, 'My Name shall be there,' so that You will hear the prayer Your servant prays toward this place.

"As for the foreigner who does not belong to Your people Israel but has come from a distant land because of Your name—for they will hear of Your great name and Your mighty hand and Your outstretched arm—when they come and pray toward this temple, then hear from heaven, Your dwelling place. Do whatever the foreigner asks of You, so that all the peoples of the earth may know Your name and fear You, as do Your own people Israel, and may know that this house I have built bears Your Name."

Psalm 96:1-9 (responsively)

L: Sing to the LORD a new song;
C: sing to the LORD, all the earth.

L: Sing to the LORD, praise His name;
C: proclaim his salvation day after day.

L: Declare His glory among the nations,
C: His marvelous deeds among all peoples.

L: For great is the LORD and most worthy of praise;
C: He is to be feared above all gods.

L: For all the gods of the nations are idols,
C: but the LORD made the heavens.

L: Splendor and majesty are before Him;
C: strength and glory are in His sanctuary.

L: Ascribe to the LORD, all you families of nations,
C: ascribe to the LORD glory and strength.

L: Ascribe to the LORD the glory due His name;
C: bring an offering and come into His courts.

L: Worship the LORD in the splendor of His holiness;
C: tremble before Him, all the earth.

SECOND LESSON: Galatians 1:1-12

Paul, an apostle—sent not from men nor by a man, but by Jesus Christ and God the Father, who raised him from the dead— and all the brothers and sisters with me, to the churches in Galatia: Grace and peace to you from God our Father and the Lord Jesus Christ, who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father, to whom be glory for ever and ever. Amen.

I am astonished that you are so quickly deserting the one who called you to live in the grace of Christ and are turning to a different gospel— which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God’s curse! As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under God’s curse!

Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.

I want you to know, brothers and sisters, that the gospel I preached is not of human origin. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

Please stand.

Alleluia page 83

GOSPEL LESSON: Luke 7:1-10

Response: *Glory to You, O Lord*..... page 83

When He had completed all His discourse in the hearing of the people, He went to Capernaum.

And a centurion’s slave, who was highly regarded by him, was sick and about to die. When he heard about Jesus, he sent some Jewish elders asking Him to come and save the life of his slave. When they came to Jesus, they earnestly implored Him, saying, “He is worthy for You to grant this to him; for he loves our nation and it was he who built us our synagogue.” Now Jesus *started* on His way with them; and when He was not far from the house, the centurion sent friends, saying to Him, “Lord, do not trouble Yourself further, for I am not worthy for You to come under my roof; for this reason I did not even consider myself worthy to come to You, but *just* say the word, and my servant will be healed. For I also am a man placed under authority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does it.” Now when Jesus heard this, He marveled at him, and turned and said to the crowd that was following Him, “I say to you, not even in Israel have I found such great faith.” When those who had been sent returned to the house, they found the slave in good health.

Response: *Praise to You, O Christ* page 83

You may be seated.

SERMON: Pastor Steve Bang

“ Never Forget” Deuteronomy 8:19-20

Hymn, To God Be the GloryGrey Hymn Book #363

Purple Note request by Dorothy Bang

Please stand.

Nicene Creed page 84

Prayer

Sharing of the Peace.

You may be seated.

Offering

Please stand.

Offertory, Let the Vineyards Be Fruitful page 86

Prayer page 87

The Great Thanksgiving..... page 88

The Lord’s Prayer page 91

You may be seated.

SERMON NOTES

“Never Forget” - Deuteronomy 8:19-20

1. If you ever _____ the Lord your God and follow other gods and worship _____ and bow down to them, I testify against you today that you will surely be _____. Like the nations the Lord destroyed before you, so you will be destroyed for not _____ the Lord your God.
2. It is observed every year on the last Monday of May and originated following the _____ to commemorate the union and confederate soldiers who died.
3. We often view what has been-- as largely _____ to what is now.
4. According to a Johns Hopkins research, the thing people most often forget are _____.
5. When it comes to our spiritual lives, it is important for us to never _____ that which God has given us or forget that which He has done for us.
6. Since God knows how forgetful His people are, He wanted to remind the High Priest and the people of His covenant so He commanded the priest to wear a special _____ with precious jewels, one for each of the sons of Israel.
7. God knows how easy it is to forget, yet there is always a _____ when we forget.
8. God gave that breastplate for the High Priest to wear as a _____, a reminder.
9. We no longer have the breastplate today. It has been replaced by the _____.
10. The bread and wine remind us of the _____ that was paid for our freedom.
11. God has never forgotten His children. He reminds us how _____ we are to Him through the Lord’s Supper.
12. Instead of precious stones, we have the precious _____ of Jesus as a reminder.
13. Not only did soldiers die for our freedom as a nation, we have a _____ who died in our place, for eternal _____.

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