

... ANNOUNCEMENTS ...

Today, Sept. 18

9:30 a.m. Fellowship

9:45 a.m. Sunday School for all ages

11 a.m. worship service at Sion Lutheran, Lake Mills, with Fall Festival noon lunch followed by sale of baked goods and produce, and other activities.

7 p.m. Youth Group

Wednesday, Sept. 21

3 p.m. **No** Confirmation Class this week

7 p.m. Midweek Adult Bible Study; study will be from I Am a Church

Member, books available for \$5 each if you do not have one.

Next Sunday, Sept. 25

9:30 a.m. Sunday school for all ages

10:15-10:45 a.m. Fellowship

11 a.m. Worship service with Holy Communion

6 p.m. Adult Bible Study Club meets at church

7 p.m. Youth Group

Baby Shower for Britta Ehlers and Cody Reimann at 1 p.m., Saturday, Sept. 24th, West Prairie Fellowship Hall.

Church Cleaning: Wow members will be doing a thorough cleaning of the church, fellowship hall and basement rooms on Wednesday, Oct. 12. For anyone who cannot be there on that day, you can volunteer at any time or day you choose. A list will be on the library table of items that need attention which you can sign off on. Many hands make light work — we'd like the cleaning to be finished on Oct. 12. Thanks to all for your help.

Prayer List — Jonie Bang, Candy Johnson, Donnie Jensen, Elaine Ritz, Carver Moffat, Angie Haugen, Marlys Haugen, Mike Haack, Roger Peterson, Dale Zingg, Dorothy Kall, Ben Charlson, Monte Branstad, Blanche Durby, Eldora Reil. All prayer requests can be submitted to www.westprairiechurch.com/prayer; leave a message on the church answering system @641-567-3733; or call Pastor Steve @641-590-7894.

Welcome to West Prairie Lutheran Church!

Lutheran Congregation in Mission for Christ (LCMC) Synod

40041 150th Ave., P.O. Box 9, Leland, IA 50453 Steve Bang, pastor

Please sign the attendance sheets located at the end of each pew. If you are a visitor, please include your mailing address, and we invite you to join us again!

8:30 a.m.—September 18, 2016

Worship Service for the 18th Sunday after Pentecost

Prelude

Pastoral Greeting

Please stand if you are able.

Brief Order for Confession and Forgiveness page 77

Opening Hymn: Open Now Thy Gates of Beauty..... LBW #250

Kyrie page 78

Hymn of Praise page 81

Prayer of the Day

(All) Lord God, You call us to work in Your vineyard and leave no one standing idle. Set us to our tasks in the work of Your kingdom, and help us to order our lives by Your wisdom; through Your Son Jesus Christ our Lord. Amen.

You may be seated.

First Lesson: Amos 8:4-7

Hear this, you who trample the needy and do away with the poor of the land, saying, "When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?"—skimping on the measure, boosting the price and cheating with dishonest scales, buying the poor with silver and the needy for a pair of sandals, selling even the sweepings with the wheat.

The LORD has sworn by himself, the Pride of Jacob: "I will never forget anything they have done.

Psalm 113 (responsively)

L: Praise the LORD. Praise the LORD, you His servants;

C: praise the name of the LORD.

L: Let the name of the Lord be praised,

C: both now and forevermore.

L: From the rising of the sun to the place where it sets,

C: the name of the LORD is to be praised.

L: The LORD is exalted over all the nations,

C: His glory above the heavens.

L: Who is like the Lord our God,

C: the One who sits enthroned on high,

L: who stoops down to look

C: on the heavens and the earth?

L: He raises the poor from the dust

C: and lifts the needy from the ash heap;

L: He seats them with princes,

C: with the princes of His people.

L: He settles the childless woman in her home

C: as a happy mother of children.

A: Praise the LORD.

Second Lesson: I Timothy 2:1-15

I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people—for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases God our Savior, who wants all people to be saved and to come to a knowledge of the truth. For there is one God and one mediator between God and mankind, the man Christ Jesus, who gave himself as a ransom for all people. This has now been witnessed to at the proper time. And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, but with good deeds, appropriate for women who profess to worship God.

A woman should learn in quietness and full submission. I do not permit a woman to teach or to assume authority over a man; she must be quiet. For Adam was formed first, then Eve. And Adam was not the one deceived; it was the woman who was deceived and became a sinner. But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

Please stand

Alleluiapage 83

Gospel Lesson: Luke 16:1-15

Response: *Glory to You, O Lord*page 83

Jesus told his disciples: “There was a rich man whose manager was accused of wasting his possessions. So he called him in and asked him, ‘What is this I hear

about you? Give an account of your management, because you cannot be manager any longer.’

“The manager said to himself, ‘What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg—I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.’

“So he called in each one of his master’s debtors. He asked the first, ‘How much do you owe my master?’ “‘Nine hundred gallons of olive oil,’ he replied. “The manager told him, ‘Take your bill, sit down quickly, and make it four hundred and fifty.’

“Then he asked the second, ‘And how much do you owe?’ “‘A thousand bushels of wheat,’ he replied. He told him, ‘Take your bill and make it eight hundred.’

Response: *Praise to You, O Christ*..... page 83

You may be seated.

The Sermon: Pastor Steve Bang

“Can God Trust Me?” Luke 16:1-13

Hymn: *As Saints of Old*LBW #404

Please stand

Apostles’ Creed page 85

Sharing of the Peace.

You may be seated.

Offering

Please stand.

Offertory: *Create In Me a Clean Heart* page 96

Prayer

Congregation response: hear our prayer

The Lord’s Prayer page 97

Benediction: page 97

Pastor: Go in peace. Serve the Lord.

Congregation: Thanks be to God!

Closing Hymn: *Lord, Take My Hand and Lead Me* LBW #333

Postlude

Pastor: Steve Bang

Organist/Pianist: Janet Vinson

Lectionary: Janet Haugen

Usher: John Haugen

Acolyte: Paris Reimann

SERMON NOTES . . .

“Can God Trust Me?” - Luke 16:1-13

1. Trusting God naturally follows when we understand why we should. The main reason we should trust God is that He is _____ of our trust.
2. The more we experience God’s grace, faithfulness, and goodness, the more we _____ Him.
3. Jesus talked about money in 16 out of 38 parables, 1 out of 10 verses in the gospels; the Bible devotes 500 verses on prayer, less than 500 verses on faith, but over _____ verses on money and possessions.
4. The story in Luke 16 is about the foolish manager. First, we note the _____ of the foolish manager.
5. God is the owner, I am the _____.
6. The first thing God expects from us is _____.
7. Second, we note the _____ of the foolish manager. The moment he realizes his predicament, he makes an assessment of it.
8. Thirdly, the last thing we note is the _____ of the foolish manager.
9. This manager wasn’t commended for being dishonest. He was commended for taking action once he realized there was a _____.
10. True wealth is found in developing our _____ lives, not our financial assets.
11. “No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to one and despise the other. You _____ serve both God and money.”
12. The things that eternal are the Word of God, our _____ with God and our relationship with other people.
13. “For we brought _____ into the world and we cannot take anything out of it.” (I Tim. 6:7)

SERMON NOTES . . .

“Can God Trust Me?” - Luke 16:1-13

1. Trusting God naturally follows when we understand why we should. The main reason we should trust God is that He is _____ of our trust.
2. The more we experience God’s grace, faithfulness, and goodness, the more we _____ Him.
3. Jesus talked about money in 16 out of 38 parables, 1 out of 10 verses in the gospels; the Bible devotes 500 verses on prayer, less than 500 verses on faith, but over _____ verses on money and possessions.
4. The story in Luke 16 is about the foolish manager. First, we note the _____ of the foolish manager.
5. God is the owner, I am the _____.
6. The first thing God expects from us is _____.
7. Second, we note the _____ of the foolish manager. The moment he realizes his predicament, he makes an assessment of it.
8. Thirdly, the last thing we note is the _____ of the foolish manager.
9. This manager wasn’t commended for being dishonest. He was commended for taking action once he realized there was a _____.
10. True wealth is found in developing our _____ lives, not our financial assets.
11. “No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to one and despise the other. You _____ serve both God and money.”
12. The things that eternal are the Word of God, our _____ with God and our relationship with other people.
13. “For we brought _____ into the world and we cannot take anything out of it.” (I Tim. 6:7)