

Please stand

Apostles' Creed page 85

Sharing of the Peace.

You may be seated.

Offering

Please stand.

Offertory: *Create In Me a Clean Heart*..... page 96

Prayer

Congregation response: hear our prayer

The Lord's Prayerpage 97

Benediction:.....page 97

Pastor: Go in peace. Serve the Lord.

Congregation: Thanks be to God!

Closing Hymn: *Oh, That the Lord Would Guide My Ways*.....LBW #480

Postlude

Pastor: Steve Bang

Organist/Pianist: Ruth Sheldon

Usher: Terry/Ty Durby

Lectionary: Lisa/Terry Durby

Acolyte: Faith Finer

... ANNOUNCEMENTS ...

Today

7 p.m. Youth Group

Tuesday, Oct. 11

7 p.m. Adult Bible Study

Wednesday, Oct. 12

9 a.m. WOW, cleaning day

7 p.m. Church Council

Next Sunday, Oct. 16

9:30 a.m. Sunday School for all ages

10:15-10:45 a.m. Fellowship

11 a.m. Worship Service

7 p.m. Youth Group

Announcements continued on insert

Welcome to West Prairie Lutheran Church!

Lutheran Congregation in Mission for Christ (LCMC) Synod

40041 150th Ave., P.O. Box 9, Leland, IA 50453 Steve Bang, pastor

Please sign the attendance sheets located at the end of each pew. If you are a visitor, please include your mailing address, and we invite you to join us again!

11 a.m.—October 9, 2016

Worship Service for the 21st Sunday after Pentecost

Prelude

Pastoral Greeting

Please stand if you are able.

Brief Order for Confession and Forgiveness page 77

Opening Hymn: *To God Be the Glory* Grey Hymn Book #363

Kyrie page 78

Hymn of Praise page 81

Prayer of the Day

(All) Almighty God, source of every blessing, Your generous goodness comes to us anew every day. By the work of Your Spirit lead us to acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience; through Your Son, Jesus Christ our Lord. Amen.

You may be seated.

First Lesson: Ruth 1:1-19

And a certain man of Bethlehem in Judah went to sojourn in the land of Moab with his wife and his two sons. The name of the man *was* Elimelech, and the name of his wife, Naomi; and the names of his two sons *were* Mahlon and Chilion, Ephrathites of Bethlehem in Judah. Now they entered the land of Moab and remained there. Then Elimelech, Naomi's husband, died; and she was left with her two sons. They took for themselves Moabite women *as* wives; the name of the one was Orpah and the name of the other Ruth. And they lived there about ten years. Then both Mahlon and Chilion also died, and the woman was bereft of her two children and her husband.

Then she arose with her daughters-in-law that she might return from the land of Moab, for she had heard in the land of Moab that the LORD had visited His people in giving them food. So she departed from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah. And Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you as you have dealt with the dead and with me. May the LORD grant that you may find rest, each in the house of her husband."

Then she kissed them, and they lifted up their voices and wept. And they said to her, “No, but we will surely return with you to your people.” But Naomi said, “Return, my daughters. Why should you go with me? Have I yet sons in my womb, that they may be your husbands? Return, my daughters! Go, for I am too old to have a husband. If I said I have hope, if I should even have a husband tonight and also bear sons, would you therefore wait until they were grown? Would you therefore refrain from marrying? No, my daughters; for it is harder for me than for you, for the hand of the LORD has gone forth against me.”

And they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

Then she said, “Behold, your sister-in-law has gone back to her people and her gods; return after your sister-in-law.” But Ruth said, “Do not urge me to leave you or turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people *shall be* my people, and your God, my God. Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if *anything but* death parts you and me.” When she saw that she was determined to go with her, she said no more to her.

So they both went until they came to Bethlehem.

Psalm 111 (responsively)

L: Praise the LORD! I will give thanks to the LORD with all *my* heart,

C: In the company of the upright and in the assembly.

L: Great are the works of the LORD;

C: They are studied by all who delight in them.

L: Splendid and majestic is His work,

C: And His righteousness endures forever.

L: He has made His wonders to be remembered;

C: The LORD is gracious and compassionate.

L: He has given food to those who fear Him;

C: He will remember His covenant forever.

L: He has made known to His people the power of His works,

C: In giving them the heritage of the nations.

L: The works of His hands are truth and justice;

C: All His precepts are sure.

L: They are upheld forever and ever;

C: They are performed in truth and uprightness.

L: *He has sent redemption to His people; He has ordained His covenant forever;*

C: Holy and awesome is His name.

L: The fear of the LORD is the beginning of wisdom; a good understanding have all

those who do *His commandments*;

C: His praise endures forever.

Second Lesson: II Timothy 2:1-13

You therefore, my son, be strong in the grace that is in Christ Jesus. The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also. Suffer hardship with *me*, as a good soldier of Christ Jesus. No soldier in active service entangles himself in the affairs of everyday life, so that he may please the one who enlisted him as a soldier. Also if anyone competes as an athlete, he does not win the prize unless he competes according to the rules. The hard-working farmer ought to be the first to receive his share of the crops. Consider what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel, for which I suffer hardship even to imprisonment as a criminal; but the word of God is not imprisoned. For this reason I endure all things for the sake of those who are chosen, so that they also may obtain the salvation which is in Christ Jesus *and* with *it* eternal glory. It is a trustworthy statement: For if we died with Him, we will also live with Him; if we endure, we will also reign with Him; if we deny Him, He also will deny us; if we are faithless, He remains faithful, for He cannot deny Himself.

Please stand

Alleluia page 83

Gospel Lesson: Luke 17:11-19

Response: *Glory to You, O Lord* page 83

While He was on the way to Jerusalem, He was passing between Samaria and Galilee. As He entered a village, ten leprous men who stood at a distance met Him; and they raised their voices, saying, “Jesus, Master, have mercy on us!” When He saw them, He said to them, “Go and show yourselves to the priests.” And as they were going, they were cleansed. Now one of them, when he saw that he had been healed, turned back, glorifying God with a loud voice, and he fell on his face at His feet, giving thanks to Him. And he was a Samaritan. Then Jesus answered and said, “Were there not ten cleansed? But the nine—where are they? Was no one found who returned to give glory to God, except this foreigner?” And He said to him, “Stand up and go; your faith has made you well.”

Response: *Praise to You, O Christ*..... page 83

You may be seated.

The Sermon: Pastor Steve Bang

“The Final Word” Luke 17:11-19

Hymn: *Your Hand, O Lord, in Days of Old*.....LBW #431

Graveside Service for Lon Durby will be held Saturday, Oct. 15 at 10:30 a.m. at West Prairie Lutheran Church Cemetery followed by fellowship and lunch in the church fellowship hall.

Fall Luncheon, Craft & Bake Sale... Bethel Lutheran church, Vinje, on Saturday, Oct. 15. Lunch served from 11 a.m. to 1 p.m., eat in or take out. Serving sandwiches, salads and pie.

West Prairie Annual Fall Dinner will be held Sunday, Oct. 30 from 11:30—1 p.m. Menu is meatballs, mashed potatoes, green beans, beverage. Adults \$8, children \$5. (Worship service will be at 10:30 a.m. that Sunday.)

Prayer List...Jonie Bang, Candy Johnson, Angela Haugen, Marlys Haugen, Roger Peterson, Dale Zingg, Ben Charlson, Blanche Durby, Mike Haack, Carver Moffat, Dorothy Kall, Monte Branstad, Elaine Ritz, Eldora Reil. All prayer requests can be submitted to: www.westprairiechurch.com/prayer; leave a message on the church answering system at 641/567-3733; or call Pastor Steve at 641/590-7894.

SERMON NOTES . . .

“The Final Word” - Luke 17:11-19

1. If there is one sin that is most prevalent today, it is the sin of _____.
2. The disease of _____ was a painful disease but the physical pain was not the most terrible part of the disorder.
3. The _____ said when you pass a leper, pass on the other side and cry out, “Unclean!”
4. The reason sinners don’t come to Christ for salvation is that they don’t sense their _____.
5. Jesus tells the lepers to go to the priest. As they obeyed the command of the Lord, they were _____. Prayer and obedience go together.
6. All the lepers prayed and all were healed. Yet only one of the ten returned to give _____.
7. Jesus is asking us to see beyond the gifts, beyond our own need of those things, to the _____.
8. With a loud voice, the one leper glorified God. With the same loudness and intensity that he cried for _____, he glorified God.
9. God may choose to physically heal a person from a distance but _____ healing comes when we fall before the feet of Jesus.
10. Like the lepers, God will help you where you are; all you have to do is _____ as you are to Him.
11. The lepers’ needs weren’t dependent on their capabilities. They weren’t responsible for the _____ - God was!
12. Don’t look at anything but God and what His Word says about you because He has the _____ word in every situation!