

ANNOUNCEMENTS

Today...

7 p.m. Youth Group

Wednesday, June 7

7 p.m. Naomi Circle with Lisa Durby

7 p.m. Sarah Circle with Louise Nath (at the church)

Next Sunday, June 11...

10:15-10:45 a.m. Fellowship

11 a.m. Worship Service with Holy Communion

7 p.m. Youth Group

Thank You to Bonnie Iverson for leading us in worship today.

Our sympathy and prayers to the family of Kent Hauge, nephew of Irene Eide. Funeral service will be

Our sympathy and prayers to the family of Maddison Mertz of Victoria, Minn., neighbors and friends of Roger and LeAnn Peterson's daughter.

Prayer List — Health concerns for Jonie Bang, Denise Holst, Elaine Ritz, Marlys Haugen, Carver Moffat, Mike Haack, Dale Zingg, Dorothy Kall, Ben Charlson, Monte Branstad, Blanche Durby, Eldora Reil; Angela Haugen in the military. All prayer requests can be submitted to www.westprairiechurch.com/prayer; leave a message on the church answering system @641-567-3733; or call Pastor Steve @641-590-7894.

Welcome to West Prairie Lutheran Church!

Lutheran Congregations in Mission for Christ (LCMC)

40041 150th Ave., P.O. Box 9, Leland, IA 50453 - Steve Bang, pastor

Please sign the attendance sheet provided in each pew. If you are a visitor, please include your mailing address, and we invite you to join us again.

Day of Pentecost

11 a.m., June 4, 2017

Prelude

Pastoral Greeting

Please stand if you are able.

Brief Order for Confession and Forgiveness page 77

Opening Hymn, *You Servants of God*LBW #252

Kyrie page 78

Hymn of Praise page 79

Prayer of the Day

(All) God, the Father of our Lord Jesus Christ, as You sent upon the disciples the promised gift of the Holy Spirit, look upon Your Church and open our hearts to the power of the Spirit. Kindle in us the fire of Your love, and strengthen our lives for service in Your kingdom; through Your Son, Jesus Christ our Lord, who lives and reigns with You in the unity of the Holy Spirit, one God now and forever. Amen

You may be seated.

FIRST LESSON: Acts 2:1-21

The Holy Spirit Comes at Pentecost

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each

one heard their own language being spoken. Utterly amazed, they asked: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?"

Some, however, made fun of them and said, "They have had too much wine."

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel: *In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on My servants, both men and women, I will pour out My Spirit in those days, and they will prophesy. I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.*

Here ends the reading.

Psalm 104:24-35 (responsively)

L: Man goes forth to his work

C: and to his labor until the evening.

L: O Lord, how manifold are Your works!

C: In wisdom You have made them all; the earth is full of Your creatures.

L: Yonder is the great and wide sea with its living things

C: too many to number, creatures both small and great.

L: There move the ships, and there is that Leviathan,

C: which You have made for the sport of it.

Prayer

The Lord's Prayerpage 97

Benedictionpage 97

Pastor: Go in peace. Serve the Lord.

Congregation: Thanks be to God!

Closing Hymn, O Zion, HasteLBW #397

Postlude

Pastor: Steve Bang

Organist: Ruth Sheldon

Lectionary: Janell Carson

Usher: Caroll and Janell Carson

Acolyte: Paris Reimann

L: All of them look to You

C: to give them their food in due season.

L: You give it to them; they gather it;

C: You open Your hand, and they are filled with good things.

L: You hid Your face, and they are terrified;

C: You take away their breath, and they die and return to their dust.

L: You send forth Your Spirit, and they are created;

C: and so You renew the face of the earth.

L: May the glory of the Lord endure forever;

C: May the Lord rejoice in all His works.

L: He looks at the earth and it trembles;

C: He touches the mountains and they smoke.

L: I will sing to the Lord as long as I live;

C: I will praise my God while I have my being.

L: May these words of mine please Him;

C: I will rejoice in the Lord.

SECOND LESSON: Hebrews 4:14-5:10

Jesus the Great High Priest

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.

In the same way, Christ did not take on Himself the glory of becoming a high priest. But God said to Him, “You are my

Son; today I have become your Father.”

And he says in another place, “You are a priest forever, in the order of Melchizedek.”

During the days of Jesus’ life on earth, He offered up prayers and petitions with fervent cries and tears to the One who could save Him from death, and He was heard because of His reverent submission. Son though He was, He learned obedience from what He suffered and, once made perfect, He became the source of eternal salvation for all who obey Him and was designated by God to be high priest in the order of Melchizedek.

Here ends the lesson

Alleluia:page 83

THE GOSPEL: John 7:37-39

Response: *Glory to You, O Lord*page 83

On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to Me and drink. Whoever believes in Me, as Scripture has said, rivers of living water will flow from within them.” By this He meant the Spirit, whom those who believed in Him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

The Gospel of the Lord.

Response: *Praise to You, O Christ*..... page 83

Hymn: *Creator Spirit, By Whose Aid* LBW #164

The Sermon: Bonnie Iverson

“Receive the Holy Spirit and Live” Hebrews 4:14-5:10

Hymn, *Lord, Speak to Us, that We May Speak*.....LBW #403

Apostles’ Creed.....page 85

Prayer

Congregational Response: Hear my prayer.

Sharing of the peace.

You may be seated.

Offering

Please stand.

Offertory, *Create In Me a Clean Heart*.....page 96